

# **AGENDA**

## **NEVADA COMMISSION ON ECONOMIC DEVELOPMENT MAY COMMISSION MEETING**

**PAUL LAXALT BUILDING  
(Nevada Commission on Tourism)  
401 NORTH CARSON STREET  
THE CHAMBERS, 2<sup>ND</sup> FLOOR  
CARSON CITY, NEVADA  
AND  
KLVX (VEGAS PBS)  
3050 E. FLAMINGO ROAD, ROOM 203  
LAS VEGAS, NEVADA**

**Date: May 15, 2012**

**1:30 p.m.**

- \*\* 1. Roll Call/Call to Order**
- 2. Public Comments**
- \*\* 3. Lt. Governor Remarks**
- \*\* 4. Approval of the March 20, 2012 Commission Meeting Minutes**
- 5. Executive Director's Report**
- 6. Recommendations for local government consideration regarding the Catalyst Fund**
- \*\* 7. Chee Marie Corporation dba Jadon Foods – Existing – Clark County –  
Michael Walsh, NDA**
  - a. 'Train Employees Now' Program**
- \*\* 8. TH Foods – Existing – Clark County – Chris Zunis, NDA**
  - a. 'Train Employees Now' Program**
- \*\* 9. Labertson Industries – New – Washoe County – Stan Thomas, EDAWN**
  - a. Sales & Use Tax Abatement**
  - b. Modified Business Tax Abatement**
  - c. 'Train Employees Now' Program**
- \*\* 10. Pacific Cheese Corporation – Expansion – Washoe County – Paul Kinne, EDAWN**
  - a. Sales & Use Tax Abatement**
  - b. Modified Business Tax Abatement**
  - c. Personal Property Tax Abatement**

- \*\* 11. **Quail Hollow LLC – Reconsideration – Churchill County – Eric Grimes, CEDA**
  - a. **Sales & Use Tax Abatement**
  - b. **Modified Business Tax Abatement**
  - c. **Personal Property Tax Abatement**
  
- \*\* 12. **Global Trade and Investment Update – Jeff Sutich, Global Business Development Specialist**
  
- \*\* 13. **Commissioners’ Comments**
  
- 14. **Public Comments**
  
- \*\* 15. **Next Commission Meeting**  
**Tuesday, June 19, 2012**
  
- \*\* 16. **Adjournment**

**\*\* DENOTES ITEM FOR POSSIBLE ACTION -- Agenda items may be taken out of order, combined for consideration and/or pulled or removed from the agenda at any time to promote efficiency.**

**NOTE (1) AGENDA HAS BEEN POSTED AT LOCATIONS LISTED BELOW:**

- a. **CED, 808 West Nye Lane, Carson City, NV**
- b. **CED, 555 East Washington Avenue, Las Vegas, NV**
- c. **Nevada State Library, 100 North Stewart St., Carson City, NV**
- d. **EDAWN, 5190 Neil Road, Suite 110, Reno, NV**
- e. **NDA, 6700 Via Austi Pkwy., Suite B, Las Vegas, NV**
- f. **Elko County, 569 Court Street, Elko, NV**
- g. **City of Fallon, 55 West Williams Avenue, Fallon, NV**

**NOTE (2) Persons with disabilities who require special accommodations or assistance at the meeting should notify Kristen Anderson, Commission on Economic Development, 808 West Nye Lane, Carson City, NV 89703 or by calling 775-687-9900 on or before the close of business on Monday, May 14, 2012.**

**NOTE (3) This is a tentative schedule for the meeting. The Commission reserves the right to take items in a different order, combine items for consideration and/or pull or remove items from the agenda at any time to accomplish business in the most efficient manner.**

**NOTE (4) All comments will be limited to 3 minutes per speaker. Comment based on viewpoint may not be restricted. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item.**